

**ROBERT E PRICE** **ASSEMBLYMAN** **DIST 17**  
 Name (print) Office (if applicable) District (if applicable)  
**Box 363739 NORTH LAS VEGAS 89036 NV.** **(702) 642-5669**  
 Mailing Address (include city and zip code) Telephone No.  
**fresno18@yahoo.com**  
 E-Mail Address

2CAN222

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDE

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 — Dec. 5, 2002  
**BALANCE**

RECEIVED  
 2002 OCT 28 P 1:41  
 CLARK COUNTY  
 REGISTRATION DEPT  
 FOR OFFICE USE ONLY

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any

\$ 2669.57  
~~\$ 17,130.43~~ REP.

### CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |            |
|---|------------|
| 1. Total amount of monetary contributions in excess of \$100          | \$ 1000.00 |
| 2. Total amount of monetary contributions of \$100 or less            |            |
| Actual number of monetary contributions of \$100 or less              |            |
| 3. Interest and income earned on contributions, if any                |            |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | \$ 1000.00 |
| 5. Total amount of In Kind Contributions                              | \$ 252.00  |

### EXPENSES SUMMARY

- |  |            |
|--|------------|
| 6. Total amount of monetary expenses in excess of \$100          | \$ 3384.02 |
| 7. Total amount of monetary expenses of \$100 or less            | 0          |
| 8. Expense for filing fee  |            |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | \$ 3384.02 |
| Remaining Balance (Subtract line 9 from 4)                       | - 2384.02  |
| 10. Total amount of In Kind Expenses                             | 0          |

### AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

*Robert E Price*  
 Signature

10-27-02  
 Date Executed On